

Selected Publications

Books

Sharifian, F. (ed.) (2009). [*English as an International Language: Perspectives and pedagogical issues*](#). Bristol, UK: Multilingual Matters.

Sharifian, F., Dirven, R., Yu, N., & Neiemier, S. (eds.) (2008) [*Culture, Body, and language: Conceptualizations of internal body organs across cultures and languages*](#). Berlin/New York: Mouton De Gruyter.

Sharifian, F. & Palmer, G. B. (eds.) (2007) [*Applied cultural linguistics: Implications for second language learning and intercultural communication*](#). Amsterdam/Philadelphia: John Benjamins.

Journal Articles and Book Chapters

Sharifian, F. (in press). Figurative language in international political discourse: The case of Iran. [*Journal of Language and Politics*](#).

Sharifian, F. (forthcoming). Glocalization of English in World Englishes: The case of Persian English. In M. Saxena & T. Omoniyi (eds.), *Contending with globalization in World Englishes*. Bristol, UK: Multilingual Matters

Sharifian, F. (2009). English as an International Language: An overview. In F. Sharifian (ed.) *English as an International Language: Perspectives and pedagogical issues*. Bristol, UK : Multilingual Matters.

Sharifian, F. (2009). Cultural conceptualisations in English as an International Language. In F. Sharifian (ed.) *English as an International Language: Perspectives and pedagogical issues*. Bristol, UK : Multilingual Matters.

Clyne, M. G. and Sharifian, F. (2008) English as an International Language: Challenges and possibilities. *Australian Review of Applied Linguistics*. 31 (3).

Sharifian, F. (2008). Aboriginal English in the classroom: An asset or a liability? [*Language Awareness*](#). 17(2), 131-138

Sharifian, F. (2008). Cultural model of Home in Aboriginal children's English. In G. Kristiansen. & R. Divern (eds.), [*Cognitive Sociolinguistics*](#). Berlin/New York: Mouton de Gruyter.

Sharifian, F. (2008) Conceptualizations of *del* 'heart-stomach' in Persian. In F. Sharifian, Dirven, R., Yu, N., & Niemeier, S. (eds.), *Body, culture, and language*:

Conceptualisations of heart and other internal body organs across languages and cultures. Berlin/New York: Mouton De Gruyter.

Sharifian, F., Dirven, R., Yu, N. & Niemeier, S. (2008). Culture and Language: Looking for the Mind inside the Body. In F. Sharifian, Dirven, R., Yu, N., & Niemeier, S. (eds.) *Body, culture, and language: Conceptualisations of heart and other internal body organs across languages and cultures*. Berlin/New York: Mouton De Gruyter.

Sharifian, F. (2008). Cultural schemas in L1 and L2 compliment responses: A study of Persian-speaking learners of English. *Journal of Politeness Research*. 4(1), 55-80.

Sharifian, F. (2008). Distributed, emergent cultural cognition, conceptualisation, and language. In R. M. Frank, R. Dirven, T. Ziemke, & E. Bernandez (eds.) *Body, language, and mind (Vol. 2): Sociocultural situatedness*. Berlin/New York: Mouton de Gruyter (109-136).

Sharifian, F. (2007). Politics and/of translation: Case studies between English and Persian. *Journal of Intercultural Studies*. 28(4), 413-424.

Sharifian, F. & Lotfi, A. R. (2007). "When stones falls": A conceptual-functional account of subject-verb agreement in Modern Persian. *Language Sciences*. 29(6), 787-803.

Sharifian, F. (2007). L1 cultural conceptualisations in L2 learning. In F. Sharifian, & G. B. Palmer (eds.) *Applied cultural linguistics: Implications for second language learning and intercultural communication*. Amsterdam/Philadelphia: John Benjamins.

Palmer, G. B. & Sharifian, F. (2007). Applied cultural linguistics: An emerging paradigm. In F. Sharifian & G. B. Palmer (eds.) *Applied cultural linguistics: Implications for second language learning and intercultural communication*. Amsterdam/Philadelphia: John Benjamins.

Sharifian, F. (2007). Aboriginal Language Habitat and cultural continuity. In G. Leitner & I. G. Malcolm, *The habitat of Australia's Aboriginal languages*. Berlin/New York: Mouton De Gruyter.

Malcolm, I. G. & Sharifian, F. (2007). Multiwords in Aboriginal English. In P. Skandera (Ed.), *Phraseology and culture in English*. Berlin/New York: Mouton De Gruyter.

Sharifian, F. (2006). A cultural-conceptual approach and world Englishes: The case of Aboriginal English. *World Englishes*. 25(1), 11-22.

Sharifian, F. (2005). The Persian cultural schema of *shekasteh-nafsi*: A study of complement responses in Persian and Anglo-Australian speakers. *Pragmatics & Cognition*. 13(2), 337-361.

- Malcolm, G. I. & Sharifian, F. (2005). Something old, something new, something borrowed, something blue: Australian Aboriginal students' schematic repertoire. *Journal of Multilingual and Multicultural Development*. 26(6), 512-532. [\[Abstract\]](#)
- Sharifian, F. (2005). Cultural conceptualisations in English words: A study of Aboriginal children in Perth. *Language and Education*. 19(1), 74-88. [\[Abstract\]](#)
- Sharifian, F., Rochecouste, J., & Malcolm, I. G. (2004). "It was all a bit confusing ...": Comprehending Aboriginal English texts. *Language, Culture, and Curriculum*. 17(3), 203-228. [\[abstract\]](#)
- Sharifian, F. (2004). Cultural schemas and intercultural communication: A study of Persian. In J. Leigh & E. Loo. *Outer limits: A reader in communication across cultures* (pp. 119-130). Melbourne: Language Australia [\[CAE Press\]](#).
- Sharifian, F. & Malcolm, I. G. (2003). The use of pragmatic marker *like* in English teen talk: Australian Aboriginal usage. *Pragmatics & Cognition* 11 (2), 327-344.
- Sharifian, F. & Lotfi, A. R. (2003). Rices and waters: The Mass/count distinction in Modern Persian. *Anthropological Linguistics*, 45(2), 226-244.
- Sharifian, F. (2003). On cultural conceptualisations. *Journal of Cognition and Culture*, (3) 3, 187-207.
- Sharifian, F. (2002). Processing hyponymy in L1 and L2. *Journal of Psycholinguistic Research*, (31)4, 421-436.
- Malcolm, I. G. & Sharifian, F. (2002). Aspects of Aboriginal English oral discourse: An application of cultural schema theory. *Discourse Studies*. 4(2), 169-181.
- Sharifian, F. (2002). Memory Enhancement in Language Pedagogy: Implications from Cognitive Research. *TESL-EJ*, 6(2), A2. Available at <http://www-writing.berkeley.edu/TESL-EJ/ej22/toc.html>.
- Sharifian, F. (2002). Chaos in Aboriginal English discourse. In A. Kirkpatrick (Ed.) *Englishes in Asia: Communication, identity, power and education* (pp. 125-141), Melbourne: Language Australia.
- Sharifian, F. (2001). Schema-based processing in Australian speakers of Aboriginal English. *Language and Intercultural Communication*, 1(2), 120-134. [\[Abstract\]](#)